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1855

MINUTES

OF THE

SOUTH CAROLINA CONFERENCE,

OF THE

METHODIST E. CHURCH, SOUTH,

FOR THE YEAR

1855.

TO WHICH ARE ADDED THE

REPORT OF THE MISSIONARY SOCIETY, ETC.

PUBLISHED BY ORDER OF THE CONFERENCE.

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1856.

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THE
SOUTH CAROLINIANA
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MINUTES

OF THE SOUTH CAROLINA CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Held at Marion C. H., South Carolina, November 28 to December 3, 1855.

Rev. John Early, D. D., *Bishop*, Lynchburg, Va.
Rev. Paul A. M. Williams, *Secretary*, St. George, S. C.

Question I. What Preachers are Admitted on Trial?

John W. Murray, Randolph R. Pegues, Andrew J. Evans, James M. Cline, Hilliard J. Glenn, Samuel J. Hill, William J. Black, John W. Puett, George K. Andrews. 9.

Question II. Who Remain on Trial?

F. Milton Kennedy, Alexander B. Stephens, Caspar E. Wiggins, John W. Crider, Eugene W. Thompson, William A. Hemingway, Jesse S. Nelson, Samuel B. Jones, Landy Wood, M. A. Connelly. 10.

Question III. Who are admitted into Full Connection?

Edward D. Boyden, J. Silvanus Connor, Joshua T. DuBose, Robert W. Burgess, Lewis M. Hamer, Daniel A. Ogburn, Basil G. Jones. 7.

Question IV. Who are the Deacons?

George W. Stokes, Wm. H. Lawton, A. H. Lester, James S. Ervin, E. A. Price, George W. M. Creighton, who were ordained last year; and Edward D Boyden. J. S. Connor, J. T. Du Bose, R. W. Burgess, L. M. Hamer, Daniel A. Ogburn and Basil G. Jones, who were ordained this year. 13.

Question V. Who have been Elected and Ordained Elders this year?

Osgood Andrew Darby.

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uestion VI. Who have Located this year?

Robert L. Abernathy, T. D. Peurifoy, Williamson Smith, Wm. C. Clark.

Question VII. Who are the Supernumeraries?

J. W. Miller, Whitefoord Smith, A. P. Martin and James T. Munds.

Question VIII. Who are the Superannuated or Worn-out Preachers?

David Derrick, Willis S. Haltom, W. J. Jackson, A. M. Forster, James L. Belin, Reddic Pierce, Joel W. Townsend, Henry Bass, H. Spain, William C. Patterson, Jacky M. Bradly. 11.

Question IX. Who have been Expelled from the Connection this year?

None.

Question X. Who have Withdrawn from the Connection this year?

None.

Question XI. Are all the Preachers Blameless in Life and Conversation?

Their characters were strictly examined by calling over their names severally before the Conference.

Question XII. Who have Died this Year?

1. Jacob Hill died at his residence in Catawba county, N. C., on 16th June, 1855, in the 65th year of his age. Of the time of his conversion and early religious training, we have no information. He was admitted on trial in the Conference held in Camden, S. C., December 21st, 1811, and was appointed for 1812 to the Broad River circuit, S. C.; in 1813 he rode Montgomery ct., N. C.; in 1814 Brunswick, N. C.; in 1815 Morganton; in 1816 Sparta, Ga.; in 1817 Reedy River, S. C.; in 1818 Orangeburg circuit, S. C.; in 1819 Alcovi, Ga.; in 1820, Rocky River, N. C.; in 1821 Sugar Creek, N. C. In all these appointments he made full proof of his ministry, and labored successfully and efficiently as an able minister of Jesus Christ. At the close of his tenth year in the Itinerancy he located, and for six successive years sustained this relation to the church. As a local preacher he was not idle or indifferent to the spiritual wants of his dying fellow men, but had regular appointments for preaching on the Sabbath; he also gave the travelling preachers all the assistance he could. In 1828 he was re-admitted into the Conference, and for the next two years was in charge of the Wateree circuit in

S. C.; in 1830 he was on the Lincolnton circuit. Here his health failed, and the next two years he was in a superannuated relation. In 1833 he again located, and continued to serve the church, as far as he was able, for sixteen years, when, at the earnest desire of many of his brethren in the ministry and laity, he was a second time re-admitted, and by a vote of the Conference placed in a superannuated relation, which relation he sustained to the close of his life. He was emphatically a lover of good men; a good man himself, he sought to make others good. He loved the church, the ministry, and all christian people, and he was loved in turn by all who knew him. His life was one of labor and suffering; his christian experience deep and genuine; his example bright and free from reproach, and his death calm and happy.

2. James Dannelly was born in Columbia county, Ga., Feb. 4th, 1786. He grew to manhood without much religious or educational training. In his thirtieth year he was converted to God. This event occurred June 17th, 1816, and became the starting point in his remarkable career. He was licensed to preach August 18th, 1818, and in the following December was admitted on trial in the Conference, and appointed to travel the Bush River circuit, Ga.; in 1820 Deep River, N. C.; in 1821 Saluda circuit, S. C.; in 1822 Kee Wee circuit; 1823 and '24 Abbeville circuit, S. C.; in 1825 he was stationed in Fayetteville, N. C.; in 1826 he was again on Abbeville circuit, S. C.; in 1827 Sandy River, S. C.; in 1828 Little River, Ga.; in 1829 he was appointed a Missionary to the colored people on Savannah and Broad Rivers; in 1830 Missionary to colored people on Savannah River; in 1831–2–3 he was superannuated; in 1834 he was on Union circuit; and in 1835 again on the superannuated list; in 1836 he rode Greenville circuit; in 1837 Cokesbury, which was the last of his effective appointments. The next year he was returned among the superannuated preachers, and so continued from year to year, until his death, which took place April 28th, 1855, at his residence near Loundsville, Abbeville District, S. C. He died in the 70th year of his age, and in the thirty-sixth of his ministry. James Dannelly was a man of mark. By hard study and close observation of men he rose to eminence as a preacher, and became, everywhere he went, a terror to evil doers. His ministry was eminently one of rebuke, and told upon the popular vices of the day. He was a good man, an able minister, a kind husband and father, an indulgent master, and a warm hearted friend. His life was one of constant bodily affliction, and his death serene and peaceful.

3. Samuel Wragg Capers was born in Georgetown, S. C., March 5th, 1797. His parents were pious and devoted members of the

M. E. Church, and trained him up amid the influences of genuine piety and christian virtue. He received a classical education at the Lodebar Academy in Sumter District, and entered upon the study of law. He was ambitious of distinction, but by a mysterious train of Providences all his worldly prospects were blighted, and he was brought to see and feel that the Lord had work for him in the church. Being fully satisfied of his conversion to God, and of his call to the gospel ministry, he received license to preach, and at the Conference held in Camden, Feb. 6th, 1828, was received on trial in the travelling connection, and sent to the Orangeburg circuit; in 1829 he was selected as the travelling companion of Bishop McKendree; in 1830 and '31 he was stationed in Camden, S. C.; in 1832 and '33, Wilmington, N. C.; in 1834, Fayetteville, N. C.; in 1835 and '36 Agent for the Cokesbury Conference School; in 1837 he rode Winnsboro circuit; in 1838 Santee; at the close of this year he located, but was re-admitted in 1840, and travelled Darlington circuit; in 1841 Spartanburg circuit; in 1842 Wadesboro; in 1843 he was stationed in Columbia, S. C.; in 1844 and '45 he had pastoral charge of the Cumberland-street church, Charleston; in 1846 he was in Wilmington, N. C,; in 1847–8–9 he was Presiding Elder of the Charleston District; in 1850 he was placed in charge of the Columbia District, where he remained four years; in 1854 he was sent to the Wateree mission; in 1855, his health having failed, he was superannuated, and died in Camden, S. C., at his residence, June 22d, 1855. Bro. Capers was a strong man, physically and mentally, and his ministry was often in demonstration of the Spirit and power. He enjoyed the confidence of his brethren, and was sent by them to the Louisville Convention, at which the M. E. Church, South, was organized. He was a delegate to the Petersburg and St. Louis General Conferences, and well represented the interests of his constituents in those assemblies. He was a kind husband and father, a warm and generous friend, a good and useful preacher, and died lamented by thousands in and out of the church.

4. Campbell Smith was born March 31st, 1807, in Marlborough District, S. C. His early educational advantages were very limited. He was converted to God October 3d, 1830. licensed to preach August 3d, 1833, and was admitted on trial February 7th, 1834, and sent to Brunswick circuit, N. C.; in 1835 Morganton, N. C.; in 1836 he was a Missionary to the colored people on Pee Dee River; in 1837 Chesterfield circuit, S. C.; in 1838 King's Mountain circuit; in 1839 Rutherford circuit, N. C.; in 1840 Charlotte circuit; in 1841 Montgomery; in 1842 Black Swamp; at the close of this year he was placed in a superannuated relation, in which he continued till his death.

He died in Rutherford county, N. C., December 27th, 1854, in the 47th year of his age. Brother Smith was an humble christian, a plain, practical preacher, and, in his proper sphere, was a useful man. He was naturally of feeble constitution, and was not well adapted in this particular to the wear and tear of the itinerancy; but he did what he could with a ready and cheerful mind. He died of typhoid pneumonia, and his end was peace.

5. John William Jefferson Harris was born in Union District, S. C., September 2d, 1824. At an early period of life he was converted to God, and filled the office of class leader and local preacher with great zeal, acceptability and usefulness. In 1846 he was licensed to preach, and in 1848 was admitted on trial in the Conference, and appointed to Newberry circuit; in 1849 Winnsboro circuit; in 1850 and '51 Columbia circuit; in 1852 and '3 Lexington circuit; in 1854 Wadesboro, and in 1855 he was sent to Charlotte circuit, where he died, at the house of Dr. Ardery in Mecklenburg co., N. C., on the 10th of September, of typhoid dysentery. He was a young man of fine promise, a zealous, useful preacher, acceptable to all classes where he labored, and much beloved by all christian people. He fell a martyr to his work, and his good name and heroic devotion to Christ and the salvation of souls is as precious ointment poured forth in the church.

6. William M. Easterling was born in Colleton District, S. C., on the 18th of August, 1816. In early life he had no means of procuring an education, and, consequently, grew to manhood without much knowledge of books. He had naturally a strong mind, a fine mechanical genius, and a wonderfully retentive memory, so that, after his conversion in 1841, he gave attendance to reading, and made such rapid advances in the path of knowledge as to astonish his friends and induce the conviction in the minds of many that he was destined to make his mark upon society. In 1842 he was licensed to preach, and thus began as brilliant a career of zeal and usefulness as has ever been witnessed in the Conference. In 1852 he was admitted on trial and sent to Lincolnton circuit; 1853 Marion circuit; 1854 Albemarle; in 1855 Pleasant Grove. In all these circuits he labored with zeal and success, and made many warm friends in and out of the church. He died at Monroe, Union county, N. C., September 29th, 1855, of inflammation of the brain, produced by excessive labor on the circuit. His end was a complete triumph, and, like the devoted Harris, he has fallen a willing martyr to his holy work.

Question XIII. What Numbers are in our Church in the bounds of the Conference?

STATIONS, CIRCUITS AND MISSIONS.	Local Elders.	Local Deacons.	Licentiates.	Whites in full connection.	Whites on Probation.	Colored in full connection.	Colored on Probation	Amount raised for Missions.	Amount raised for S. Schools.	Schools.	Officers and Teachers.	White Scholars.	Colored Scholars.	Volumes in Library.	Visitors taken.	Amount raised for Tract Cause.	Amount raised for Conference collections.
CHARLESTON DISTRICT.																	
Cumberland	1	0	0	192	17	1201	224	387 35	93 90	2	50	165	911	516	155	32 58	150 00
Trinity	1	0	0	278	11	1771	400	500 00	36 00	2	45	97	300	1285		82 00	150 00
Bethel	1	1	0	162	16	1166	222	448 36	108 00	2	45	94	300	800	160	22 25	100 00
St. James	0	1	1	137	22	238	45	79 00	40 00	2	17	63	25	334	100	34 25	40 00
Cooper River ct	3	4	0	435	65	7 0	45	168 25	15 00	6	16	127	19				53 20
Cypress ct	4	2	2	5 0	40	599	30	400 36	5 00	5	18	74					109 12
St. George's ct	1	0	0	428	51	365	47	244 68	5 00	3	14	70					44 21
Walterboro' ct	2	0	0	759	30	795	25	525 00	35 00	8	35	250		5 0		65 15	168 00
Black Swamp ct	2	1	2	301	122	597	133	735 00	10 00	5	15	90	40	125	20	30 50	215 00
Cooper River Miss	0	0	0			482	167	199 07									
St. Andrews Miss	0	0	0			304	70										
St. George and St. Paul's Miss	0	0	0	4	4	173	137	135 00									
Pon Pon Miss	0	0	0			518	37	320 00									
Ashepoo and Combahee Miss	0	0	0			691		1108 00									
Prince William's Miss	0	0	0	5	2	132	38	125 00									
Savannah River Miss	0	0	0	4		461	43	180 00									
Okatie Miss	0	0	0	17		117	25										
Edisto and Jehossee Miss	0	0	0			542	146	315 00									
Beaufort Miss	0	0	0	13	6	188				1	5	23		200			
	15	9	5	3325	386	12050	1884	5870 07	347 90	36	260	1043	1595	3560	435	266 73	1029 53

STATIONS, CIRCUITS AND MISSIONS.	Local Elders.	Local Deacons.	Licentiates.	Whites in full connection.	Whites on Probation.	Colored in full connection.	Colored on Probation.	Amount raised for Missions.	Amount raised for S. Schools.	Schools.	Officers and Teachers.	White Scholars.	Colored Scholars.	Volumes in Library.	Visitors taken.	Amount raised for Tract Cause.	Amount raised for Conference collections.
GEORGETOWN DISTRICT.																	
Georgetown	1			176	67	820	219	612 62	27 15	2	17	75	50	200	40	130 25	100 00
Black River ct	2	1	3	816	76	1259	35	210 83		5	29	129		375			75 38
Conwayboro ct			6	880	168	324	75	67 00	44 00	9	31	217		400		10 00	20 00
Marion ct	5	8	9	1029	144	696	88	203 04	20 00	10	50	285		200			
Marion station	1		2	111	2	117		95 00	3 20	1	6	35				5 00	50 00
Bennetteville ct	2	6	5	993	222	656	136	631 25		6	39	139	141	670			115 75
Cheraw station				95	13	150	25	191 00		1	15	40	8	425		79 10	76 00
Darlington ct	1	6	2	878	86	639	105	233 50	5 25	6	44	216					87 65
Santee Mission				4		592	82	396 48									
Sampit Miss						165	5	520 00									6 50
Black River & Pee Dee Miss	1			83	1	1214	139	345 43									
Black Mingo Miss				22	2	290	28	310 30									
Waccamaw Miss				34	5	460	305	610 00									
Society Hill Miss				7		138	15	262 00									
Liberly Chapel Miss				25	6	141	33	300 30									
	13	21	47	5183	793	7661	1280	5008 75	99 60	40	231	1136	199	2270	40	224 35	531 28

STATIONS, CIRCUITS AND MISSIONS.	Local Elders.	Local Deacons.	Licentiates.	Whites in full connection.	Whites on Probation.	Colored in full connection.	Colored on probation.	Amount raised for Missions.	Amount raised for S. Schools.	Schools.	Officers and Teachers.	White Scholars.	Colored Scholars.	Volumes in Library.	Visitors taken.	Amount raised for Tract Cause.	Amount raised for Conference collections.
COLUMBIA DISTRICT.																	
Washington Station	1		1	223	12	445	85	916 68	43 00	2	25	160	200	550	100	106 50	175 00
Marion station		1		112	9	87	11	22 00	23 00	1	11	50		500	50	18 00	75 00
Sumterville station		2	1	188	11	428	20	142 60	18 00	1	12	85	25	550			75 00
Columbia circuit	1			328	91	285	97	152 25	10 00	5	16	102		320		19 00	50 00
Barnwell circuit		1	1	396	40	4 1	44	308 00	15 00	3	19	95					60 0
Orangeburgh circuit	5	1	2	726	62	904	73	411 00		4	26	124					161 00
Lexington circuit		2	3	487	53	448	59	235 00	7 00	8	28	224		400			55 00
Santee circuit	1	1	2	377	19	747	37	1 2 00	8 00	7	28	155	20	30		142 50	55 15
Sumter circuit	2	3	1	736	73	1440	59	140 50		6	33	190		200		23 00	100 00
Fairfield circuit			1	274	81	183	122	181 00	22 00	5	14	157				73 05	75 75
Winnsboro and Chesterville			1	95	18	374	95	73 00		2	14	65		222			3 00
Chester circuit	1			444	190	386	150	450 00		3	18	89		100		101 55	56 50
Congaree Miss				11		512	30	290 00									
Upper Santee Miss			1	118	4	651	21	395 95									
	11	11	14	4508	663	7191	853	4 17 38	146 00	47	244	1496	245	3232	150	483 60	968 40
CHARLOTTE DISTRICT.																	
Charlotte station	1			114	14	193	37	112 78	18 00	2	18	80	18	650	40	55 25	36 25
Camden station	1			121	8	329	64	311 41	36 25	2	21	135		723	50		63 00
Wadesboro' station			1	102	69	154	92	106 00	12 00	1	16	95		450	48	49 00	50 00
Charlotte Circuit			2	941	60	643	120	282 55		15	57	500				40 00	31 60
Concord circuit			1	559	126	303	78	172 00	12 00	7	50	273		1300			51 50
Albemarle circuit	1	1	2	578	84	100	17	50 00		7	47	200	2				25 00
Wadesboro circuit	2	3		789	218	319	178	582 45		7	54	243	120	620	12		131 75
Chesterfield circuit		2	2	523	45	344	6	72 00		5	18	98					12 25
Lancaster circuit			1	437	24	472	28	222 00	13 00	7	30	179	12	265	5		36 00
Pleasant Grove		3	3	509	90	239	23	188 00	17 45	9	49	274		516			18 65
Wateree Mission				25	9	794	145	320 00									16 25
Dutchman's Creek miss				47	23	120	100	160 00	10 00	2	8	30					
	5	9	12	4745	780	4010	888	2579 19	118 70	64	368	2106	152	4524	155	144 25	471 65

STATIONS, CIRCUITS AND MISSIONS,	Local Elders.	Local Deacons.	Licentiates.	Whites in full connection.	Whites on Probation.	Colored in full connection.	Colored on Probation.	Amount raised for Missions.	Amount raised for S. Schools.	Schools.	Officers and Teachers	White Scholars.	Colored Scholars.	Volumes in Library.	Visitors taken.	Amount raised for Tract Cause.	Amount raised for Conference collections.
SPARTANBURG DISTRICT.																	
Spartanburg station			2	180	6	57	41	189 00	14 00	2	20	130	35	400	65		40 50
Yorkville station				87	12	100	18	10 00	10 00	1	12	80	30	350		100 00	10 00
Spartanburg Circuit	2		2	520	215	115	78	125 50		5	41	187		200			37 82
Rutherford circuit	3		1	1064	50	450	30	172 00		10	67	360					12 50
Lincolnton circuit	2			506	38	282		105 60	35 00	7	45	270			25	71 77	24 25
Dallas circuit	1			311	40	109	12	75 00							60		19 00
Catawba circuit		1	3	741	140	143	31	162 30		12	88	310		600	4	9 50	25 00
Shelby circuit	1		3	494	27	82	6	52 65		9	53	184		515			18 20
Morganton circuit		1	3	655	25	394	20	102 28		3	15	83		210			18 00
McDowell circuit		1	2	373	25	190	45	77 23		2	10	80		109			10 35
Lenoir circuit		1	3	680	85	100	15	109 00		7	37	160		100			7 38
Yorkville circuit			1	264	76	316	55	11 65		1	8	33					8 47
South Mountain Miss				206	18	3	1	38 60	10 00	3	19	114		194			5 18
	9	4	20	6095	757	2421	352	1231 21	69 00	64	415	089	65	2669	154	181 27	238 35
COKESBURY DISTRICT.																	
Cokesbury circuit	8	3	4	922	65	1393	100	733 70		8	67	312	100	650		90 00	196 75
Newberry Station				63	9	373	36	66 00	18 05	1	9	47		156	20	27 00	25 65
Greenville Station				88	2	207	87	40 05	9 00	1	10	39		950			25 00
Edgefield circuit	2	4		751	199	910		357 50		6	38	175		2 0		116 00	70 00
Newberry circuit	1	2		850	40	1200		305 00		5	22	120	30	100		61 37	120 00
Union circuit	3		1	773	104	500	147	451 17	11 00	14	79	342	90	3 0	12	44 75	205 50
Laurens circuit	2	1	3	575	190	338	54	253 00	5 00	3	20	112		200		11 70	51 00
Greenville circuit	1	2	1	1005	73	250	10	175 00	7 00	7	64	5 2		1230			37 0
Mt. Tryon circuit				421	28	66		71 25		4	25	100					16 40
Pickens circuit	1	2	1	380	70	74	20	35 00		5	13	97					4 00
Pendleton circuit	4	4	3	744	144	358	40	275 00	15 00	4	33	146		700		65 00	50 00
Graniteville and Aiken miss				130	6	77			5 00	2	18	130		400			27 00
Tiger River miss					35												
Jocassee miss	1			135	12	4		21 00									
	23	18	13	6827	977	5709	494	2788 68	70 05	60	398	2173	220	5003	32	517 32	768 85

RECAPITULATION.

DISTRICTS.	Local Elders.	Local Deacons.	Licentiates.	Whites in full connection.	Whites on Probation	Colored in full connection.	Colored on Probation.
Charleston	15	9	5	3 25	386	12051	1884
Georgetown	13	21	27	5183	793	7661	1280
Columbia	11	11	14	4508	663	7 91	855
Charlotte	5	9	12	4745	780	4010	888
Spartanburg	9	4	20	3094	757	2421	3 2
Cokesbury	23	18	13	6827	977	5700	494
	76	72	91	30682	4356	38933	5753
				4356		5753	
Total 1855	76	72	91	34038		44686	
Total 1854	76	75	81	34621		45261	
	00	3	10	417		575	

Increase this year 7 L. P.'s, 417 whites. Decrease, 575 Colored Members.

Question XIV. What Amounts are necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers, and to make up the deficiencies of those who have not obtained their regular allowance on the Circuits?

$7859 50.

Question XV. What has been collected on the foregoing accounts, and how has it been applied?

$4092 74. Applied as follows:

To R. Thornton Capers	$ 7 50	To Mrs. McDaniel and children.	143 00
To Reddick Pierce	93 50	To child of Mrs. McMackin	25 00
To Henry Bass	187 00	To Rev. R. L. Abernathy	160 00
To W. C. Patterson	16 50	To Rev. J. M. Bradly	55 00
To Daniel McDonald	105 00	To Rev. Jacob Hill	163 00
To C. S. Walker	277 38	To Rev. John Watts	232 00
To T. D. Peurifoy	122 00	To Rev. J. W. Townsend	140 00
To Mrs. Gamewell	93 50	To Rev. H. Spain	212 00
To Mrs. Dunwoody	93 50	To Rev. James Dannelly	92 00
To Mrs. Asbury	93 50	To Rev. S. W. Capers	311 00
To Mrs. Hill	93 50	To Rev. A. M. Forster	93 50
To Mrs. Morgan	93 50	To Rev. W. J. Jackson	187 00
To Mrs. Kennedy	93 50	To Rev. Jas. L. Belin	187 00
To Mrs. McPherson	93 50	To Rev. C. Smith	250 00
To Mrs. Bunch	93 50	To Rev. J. A. Mood	187 00
To Mrs. Turpin	93 50		
To Mrs. Tarrant	93 50		$4087 88

Question XVI. What has been contributed for the support of Missions? What for the Publication of Tracts and Sunday School Books? And what to aid the American Bible Society and its Auxiliaries?

For Missions, $26,000; for Sunday School Books. $851 15; for Tract Cause, $1817 52; for Bible Society, no Report.

Question XVII. WHERE ARE THE PREACHERS STATIONED THIS YEAR?

CHARLESTON DISTRICT.—*Hugh A. C. Walker*, P. E.

Charleston—Cumberland, *Wm. P. Mouzon.*
" Trinity, *Joseph Cross*, D. D.
" Bethel, *John T. Wightman.*
" St. James, *Wm. E. Boone.*
Cooper River circuit, *Wm. W. Jones, Hugh E. Ogburn,*
" " Mission, *George W. Moore.*
St. Andrews's Mission, To be supplied.
St. George's circuit, *Paul A. M. Williams.*
Cypress circuit, Wm. H. Lawton.
St. George's and St. Paul's mission, *Abram Nettles.*
Pon Pon mission, *W. C. Kirkland.*
Walterboro', *Alex. W. Walker*, Wm. A. Hemingway.
Ashepoo and Combahee mission, *P. G. Bowman*, E. A. Price.
Prince William's mission, *Wm. Hutto.*
Black Swamp circuit, *Samuel Leard.*
Allandale circuit, *A. G. Stacy.*
Savannah River mission, *John D. W. Crook*, D. A. Ogburn.
Oakitee mission, To be supplied.
Beaufort mission, *John R. Coburn.*
Edisto and Jehossee mission, *Charles Wilson*
Benjamin Jenkins, Missionary to China.

GEORGETOWN DISTRICT.—C. *Betts*, P. E.

Georgetown, *Thomas Mitchell, J. Wesley Miller*, Sup'y.
Santee mission, *Joseph Parker*, Robert W. Burgess.
Sampit mission, *M. A. McKibben.*
Black River and Pee Dee mission, *John A. Mood*, Caspar E. Wiggins.
Black River circuit, *M. L. Banks.*
Black Mingo Mission. Joshua T. DuBose.
Lynchburg circuit, *Lewis A. Johnson.*
Darlington circuit, *Allen McCorquodale*, Lewis M. Hamer.
Cheraw station, *Bond English.*
Bennettsville circuit, *Henry M. Mood*, John W. Crider.
Society Hill mission, *Israel P. Hughes.*
Marion station, *Claudius H. Pritchard.*
Liberty Chapel mission, *John A Minnick.*
Marion circuit, *Lewis M. Little*, Randolph R. Pegues.
Conwayboro circuit, Edward D. Boyden, Geo. K. Andrews.
Waccamaw mission, *Wm. Carson*, G. Washington Stokes.
Albert M. Shipp, Professor in N. C. University.

COLUMBIA DISTRICT.—*Wm. Crook*, P. E.

Columbia—Marion-street, *F. Asbury Mood.*

{ Columbia--Washington-street, *W. A. Gamewell, Whitefoord Smith*, D. D. Sup'y.
Congaree mission, *N. Talley.*
{ Columbia circuit, James S. Ervin.
Richland Fork mission, *Alexander L. Smith.*
Barnwell ct., *Elias J. Meynardie*
Orangeburg ct., *D. J. Simmons, Wm. M. Mood.*
Lexington ct., *Frederick Rush.*
Santee ct., *David W. Seale.*
Upper Santee mission, *A. P. Avant.* One to be supplied.
Sumterville station, *Wm. H. Fleming.*
Sumter circuit, *Julius J. Fleming*, James T. Munds, Sup'y.
Fairfield, *A. B. McGilvray.*
Chesterville circuit, *John H. Robinson*, J. M. Cline.
Winnsboro circuit, *C. McLeod.*
Samuel Townsend, Agent of Conference Tract Society.
Colin Murchison, Agent for Columbia Female College.

COKESBURY DISTRICT—*Robert J. Boyd*, P. E.

Cokesbury circuit, *Henry H. Durant*, G. W. M. Creighton.
{ Edgefield circuit, *John H. Zimmerman*, Jesse S. Nelson.
Graniteville and Aiken mission, *John A. Porter*, Jacob S. Connor.
Newberry station, *Wm. A. McSwain.*
Newberry circuit, *Miles Puckett, David D. Byars.*
{ Union circuit, *Wm. Martin*, Samuel J. Hill.
Tiger and Enoree mission, *John Finger.*
Laurens circuit, *Thomas Raysor, A. P. Martin*, Sup'y.
Greenville station, F. Milton Kennedy.
Greenville circuit, *Martin Eaddy*, A. B. Stephens.
Anderson circuit, *A. M. Chrietzberg.*
Mt. Tryon circuit, Hilliard J. Glenn.
Pickens circuit, To be supplied.
Jocassee mission, *Lewis Scarbrough.*
Cokesbury School, *James W. Wightman.*

CHARLOTTE DISTRICT—*Hilliard C. Parsons*, P. E.

Charlotte station, *John R. Pickett.*
Charlotte circuit, *John Watts*, John W. Murray.
Concord circuit, *Jacob L. Shuford.*
Albemarle ct., Basil G. Jones.
Wadesboro' station, *Osgood A. Darby.*
Wadesboro' circuit, *Sidi H. Browne*, A. J. Evans.
Chesterfield circuit, *Simpson Jones.*
{ Camden station, *James Stacy.*
Wateree mission, *A. J. Cauthen, A. H. Harmon.*

{ Lancaster circuit, James H. Ward.
{ Catawba mission, *Wm. A. Clarke.*
Pleasant Grove circuit, *G. W. Ivy.*
Carolina Female College, *T. R. Walsh*, President.

SHELBY DISTRICT,—*John W. Kelly*, P. E.

Spartanburg station, Samuel B. Jones.
Spartanburg circuit, *Daniel May*, Eugene W. Thompson.
Yorkville station, A. H. Lester.
Yorkville circuit, *John W. North.*
Lincolnton ct., Landy Wood, W. J. Black.
Shelby circuit, *James T. Kilgo.*
Rutherford circuit, *Paul F. Kistler.*
Catawba circuit, John W. Puett.
Lenoir circuit, *Abner Ervin.*
Morganton circuit, *Robert P. Franks.*
McDowell circuit, Minton A. Connelly.
South Mountain mission, *Wm. B. Currie.*
Wm. M. Wightman, D. D., President of Wofford College.
Charles Taylor, Spartanburg Female College.
Charles S. Walker, Agent for Wofford College.
Daniel McDonald transferred to Mississippi Conference.

Question XVIII. WHERE AND WHEN SHALL OUR NEXT CONFERENCE BE HELD?

At Yorkville, S. C., November 26, 1856.

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CONFERENCE INSTITUTIONS.

INCORPORATED CONFERENCE.

OFFICERS.—Wm. M. Wightman, D. D., President; W. A. Gamewell, Secretary; Robert Bryce, Esq., Columbia, Treasurer.

MISSSIONARY SOCIETY OF THE S. C. CONFERENCE,

AUXILIARY TO THE MISSIONARY SOCIETY OF THE M. E. CHURCH, SOUTH.

OFFICERS AND MANAGERS.—W. M. Wightman, President; Charles Betts, 1st Vice President; H. A. C. Walker, 2d Vice President; W. A. McSwain, Secretary; E. H. Myers, Treasurer. Nicholas Talley, William Crook, Charles Taylor, J. W. Kelly, P. A. M. Williams, William Martin, R. J. Boyd, W. P. Mouzon, C. H. Pritchard, Board of Managers.

REPORT OF THE BOARD OF MANAGERS OF THE MISSIONARY SOCIETY.

The Board of Managers of the Missionary Society of the South Carolina Conference congratulate the Society on this return of their anniversary season—a season for reminiscences, for worship, and for enlarged and strengthened purposes.

Since our last meeting "a prince and a great man hath fallen in Israel." Who in all our borders has not heard of the death of Bishop Capers? Who has not lamented the departure of one so loved and honored? But if the church of his affections and his toils mourn their loss, much more the S. C. Conference, where it was a delight to love and honor him; and most of all this Missionary Society, of which he was the chief founder, and over whose deliberations and labors he presided so long and ably. But the crown of life adorns his radiant brow; and, though in tears, we bow in solemn joy to God's behest. In our beloved departed father and friend we magnify the grace of God, and shall seek to emulate his bright example of devotedness to God.

We mourn others also, members of this Society. Since our last meeting, Dannelly and Hill, Smith and Capers, (brother to the Bishop,) already "worn-out" with the toils and exposures of the strife, sleep in death; while Harris and Easterling, men of vigor and renown only last winter, clad in heavenly mail, have fallen on the field of fight, and in the very blaze of victory. Well may we weep when our brothers in arms are falling around us; well may we rejoice, even in our tears, that they have entered into rest, and that we are battling for the same triumph. As leader and soldier go down in the conflict, who will snatch the falling banner—who will wield the weapons of their warfare Where, where are the Elishas, as our Elijahs are passing away?

Whilst we mourn our fathers gone, our young men borne down, and yet reverently rejoice in their indefeasible happiness, we find great cause of heartfelt gratitude to God in the lives preserved of our devoted Missionaries themselves. No winter-cold, no summer-heat has deterred them "in their godly work;" in storm and calm they have borne themselves alike faithfully; whether on the mountain sides to the scattered inhabitants of that region, or in the death-engendering swamps to the sable multitudes there, these men have been the same—devoted to their work, devoted to the souls for whom they toil, devoted to their "Master and Lord." In all their service and exposure that Lord and Master has mercifully cared for them, so that we mourn not one departed; and, with an exception or two, the health of all has been preserved. To God's great name be

thanksgiving and praise. The usefulness of these Missionaries is not to be estimated till, having "gone forth weeping, bearing precious seed," they "shall come again with rejoicing, bringing their sheaves with them;" the coronal awaiting each of them, they might well be envied, did envy find a place among the servants of Him whose "field is the world." Uniform evidence is still borne by proprietors, overseers and servants to the benefits resulting from this missionary work, the more observant bearing the clearer testimony; while the gospel has come to be regarded as the negro's birthright.

The field occupied by the Missionaries of this Society is widespread, and is sending up, year after year, calls for increase of laborers and consequent enlargement of effort. Our missions lie principally along the seaboard, stretching from the Southern part of Horry District to the Savannah River, and reaching inward from three to some twenty-five miles from the shore. Besides, there are six missions higher up the country; five on the Santee and its tributaries; and one on the Pee Dee. There are two others in the mountainous parts of our Conference District, and another at Graniteville and Aiken. These three are our only missions to the white population.

Georgetown District contains four missions, viz:

1. *Waccamaw*, lying up and down the river of that name on its Eastern side. This mission serves 16 plantations.

2. *Black River and Pee Dee Mission*, embracing 10 plantations on the two rivers, from which it takes its name.

3. *Sampit* embraces 7 plantations on the creek so called, at the junction of which with Winyah Bay the town of Georgetown is situated.

4. *Santee Mission* serves 14 plantations on the North of North Santee, and on the islands between it and the South Santee. Rice is the great staple on all these plantations.

Black Mingo, a tributary of Black River, gives name to a mission serving 14 cotton plantations lying on its waters in Williamsburg District.

In Charleston District we have three missions, viz:

1. *Cooper River*, serving 36 plantations, lying principally on the West bank of Black River and between it and the other (the Eastern) branch of Cooper River. Here rice is the great product, besides extensive brick yards in the lower part of this field.

2. *St. Andrews*, within the Parish of that name, and between the Ashley and Stono Rivers, serves 15 cotton plantations.

3. *Edisto and Jehossee Islands*, on the islands so named, embrace 12 plantations. On the former island long staple or sea island cotton is the marketable article; on the latter rice.

There are three missions in Colleton District, viz :

1. *St. George's and St. Paul's*, occupying portions of the Eastern parts of these two parishes, and reaching downward as far as Toogadoo River and upward to Slan's Bridge on the Ashley, serves 17 cotton growing plantations, besides some sparsely settled white neighborhoods.

2. *Pon Pon* includes 17 plantations mainly on the Eastern bank of the river of that name, but reaching across to the Western side, and stretching Eastward to the Toogadoo. Rice on some places and long cotton on others are cultivated.

3. *Ashepoo and Combahee Mission* lies between the two rivers of the same names and below the Combahee and Ashepoo Ferries. It embraces 29 plantations—mainly rice-growing.

In Beaufort District we have four missions, viz :

1. *Prince William's*, occupying 9 plantations in the Southern part of the Parish of that name, from the neighborhood of Pocotaligo downward. Long cotton is grown in the lower part of this mission ; rice principally in the upper part.

2. *Beaufort*, embracing 15 sea island cotton plantations on Beaufort, Paris and Ladies' Islands.

3. *Okatee* takes its name from a large tributary of Broad River, and serves 11 cotton plantations lying in St. Luke's Parish mainly between Grahamville and Bluffton.

4. *Savannah River Mission* embraces 15 rice plantations lying on the Eastern bank of the river, from Union creek downward to Wright's River.

Upper Santee Mission is in Sumter District, and embraces 38 cotton plantations lying on the Eastern side of the Santee.

Congaree Mission, except 5 plantations in Lexington District, lies on the Congaree and its tributaries in Richland District, between Columbia and Gadsden, and embraces in all 17 cotton plantations.

Wateree Mission takes its name from the river so called, and lies in Kershaw District, embracing 25 cotton plantations on both sides of the river below Camden.

Dutchman's Creek Mission lies mainly in Fairfield District, on the Western banks of the Catawba, in a cotton growing country.

In Marion District, *Liberty Chapel Mission* is situated, and serves 4 cotton plantations, lying on the West side of the Great Pee Dee River, and one on the Eastern side of it, contiguous to Mar's Bluff.

Society Hill Mission lies in the neighborhood of that place up and down both sides of the the Great Pee Dee, and serves 17 cotton plantations in Darlington and Marlboro Districts.

In the Southern part of Union District, *Tyger River Mission*

serves several cotton plantations lying between Broad and Enoree Rivers.

These are all for the benefit of the colored population; there being only 453 white members, while there is a colored membership of 10,144 and 5,890 children under catechetical instruction.

In addition to these we have a mission at Graniteville and Aiken—the former a flourishing cotton manufacturing village; the latter a village renowned for its salubrious climate. These villages are on the line of the South Carolina Rail Road: Graniteville in Edgefield District, about ten miles from Hamburg; Aiken five miles further on in Barnwell District.

There are also two missions in sparsely populated tracts of country, viz:

1. *Jocassee*, in and around the valley of that name in the mountainous part of Pickens District.

2. *South Mountain Mission*, in Burke county, N. C., serves a mountain tract of country lying South of Morganton.

These three missions give an aggregate membership of 507 white and 85 colored. Our mission field foots up a total membership of 977 white and 10,423 colored. It will be seen that there are in all 25 missions, employing 32 missionaries.

The result, though not so gratifying as could have been desired, should call forth our liveliest gratitude, and encourage to renewed and higher endeavor.

The field, too, is enlarging, and there are few places which might not now be occupied had we the ministers to send into them.

We recommend the following additions and changes, viz:

1. The establishment of a new mission to the slaves in the lower part of Richland District, to be called Richland Fork mission.

2. Another new mission to the slaves on the Western side of the Catawba River, lying above the Wateree mission, to be called Catawba mission.

3. That the Tyger River mission be so arranged as to embrace some plantations on the Enoree River, and that the mission be called Tyger and Enoree mission.

4. That the lowest appointment in St. George and St. Paul's mission be attached to Pon Pon mission.

5. That Dutchman's Creek mission be discontinued, provision being made for the persons whom it served by a new circuit proposed to be constituted.

An evil of no little magnitude is the great amount of labor performed by the missionaries to the blacks in proportion to the extent of territory and the number of persons within their missions. This too is pressed into each Sabbath day, making it

very fatiguing and wearing to the minister. Preaching on each plantation has produced this censurable state of things; insomuch that in places where a single house of worship would serve three to five plantations, the missionary, besides the riding or walking required, has to preach three to five times, and this when all experience shows that one sermon to the whole, gathered in a neighborhood church, would convey the gospel to all just as effectually, and far more usefully. In view of the scarcity of ministers, this evil should be discontinued; it should be discontinued in view of the deficiency of funds (of which more anon); above all, it should be discontinued because of the unwarrantable physical damage to which it subjects worthy, devoted laborers in this field—arduous at best. Now and then there is a single plantation where a congregation of five hundred persons or more may be assembled, to which, of course, these remarks have no reference.

Nor is there, as some have supposed, the slightest evil in the people from different plantations coming together for divine worship on the Sabbath. The proof of this, against all opposing theories, is the fact that such assemblies have been held for years in different neighborhood churches; as instances of which it may be stated that there is such a church on Waccamaw Neck another on the Pee Dee, two on Black River, three on Cooper River, one on the Ashley, one on Pon Pon, one in Prince William's Parish, another on the Okatee; from none of which has come up the least complaint in any way. On Combahee the planters are joining in building churches; on Pon Pon Mission two additional churches have gone up recently; one is in course of erection on St. George and St. Paul's mission; and the same is true of other places. This system of church-building for neighborhood must go on in this interesting field, or our labors among the slave must be greatly hindered, and rendered proportionately inefficient. The unnecessary time, labor and expense resulting from the system of plantation preaching may be seen when it is stated that on one of our missions, which need not be named, the building of three such churches as are here referred to, in addition to one already in use, would enable one man to do efficiently the service now done by two, and with less fatigue and exposure than either of the two now has to undergo. On this same mission the amount of money contributed did not reach $300, while the sum expended amounted to $1000. Nor is this an isolated case. Well then may we be excused for seeking with the most emphatic earnestness, yet with sincere respect, to urge this subject on the attention of proprietors on these missions.

Another subject of absorbing concern is our monetary affairs. The Board of Managers so entertain the fear that very many

are entirely ignorant, or but partially informed, as to induce and warrant a plain statement in brief of the whole matter.

The entire amount contributed from all our missions to the colored people for the past year was $5,716, while nearly $16,000 were expended.

The sum collected from our missions comes, of course, from the planters whose slaves are served by our missionaries stationed among them. The excess of expenditure above this—say $10,000—is collected in our circuits and stations from persons who can feel no more interest in the people served than they do in the inhabitants of China—indeed, scarcely so much, for they believe that the owners of these slaves should provide the gospel of salvation for them as well as for any other part of their households; leaving those who have no special interest in this particular service to give their missionary contributions an entirely different direction—and the more so as many of the contributors own no slaves, while not a few of them are pious slaves themselves, owned not in the missions, but in the circuits and stations. Were this entire expense fully met on the missions, where alone it properly belongs, the $10,000, appropriated to meet the deficiency, would be a very handsome item in the treasury of the parent society toward defraying the expense of the Indian, German and China missions of our church, besides aiding in missions to poor and sparse neighborhoods among the white population of our own widely extended land. Each person on our missions undoubtedly must determine for himself what amount it is proper for him to contribute to this object; and there are those who, perhaps, do as much as they should. Such persons must deplore the state of things here referred to, nor is it believed that any one concerned would submit to it longer, were the matter fairly presented and properly understood.

The Society, as well as the patrons of the missions should be further informed that at each session of our Conference a judicious committee, with the presiding bishop at its head, takes into consideration the number and ages of every missionary's family, the place of his residence, and all other circumstances, and in view of the whole, estimates what amount is necessary for his support. This estimate never approaches extravagance, but is always within a frugal limit. The salaries thus provided for are now paid out of funds indiscriminately collected by the Society from missions, circuits and stations. With a little care and concert on the part of the planters in each case, we cannot doubt that most, if not all our missions to slaves would meet this expense, each for itself.

But we have referred to the aggregate deficiency, and aggregates touch nowhere. We present, therefore, a list of our mis-

sions, with the amount collected and that expended, showing the deficiency in each mission; and we do this without the slightest dishonorable censure in any case, fully believing, as we do, that these deficiencies result from the causes mentioned, viz: absence of proper information, or want of care and concert, or both.

Mission.	Contributed.	Expended.	Deficiency.
Cooper River Mission	102	700	598
St. Andrew's	206	300	94
St. George and St. Paul's*	..	550	550
Pon Pon	477	700	223
Ashepoo and Combahee	906	1,425	519
Prince William's*	..	650	650
Savannah River	222	1,000	778
Okatee	239	400	161
Edisto and Jehossee	295	900	605
Beaufort and Prince William	274	900	626
Santee	280	600	320
Sampit	310	600	290
Black River and Pee Dee	292	1,050	758
Black Mingo	330	600	270
Waccamaw Neck	358	900	542
Society Hill	170	300	130
Liberty Chapel	75	300	225
Congaree	342	650	308
Upper Santee	285	650	365
Wateree	311	1,300	989
Dutchman's Creek	242	300	58
Tyger River*	..	600	600
Total	5,716	15,375	9,559

*A new mission, and therefore no report for last year.

Add for Superintendents of these missions $550, and it swells the deficiency to more than $10,000.

Surely this state of things will not be suffered to continue. When our missions become self-sustaining, which we trust shall soon be, the South Carolina Conference shall have reached a proud pre-eminence in missionary enterprise, from which we shall fear no receding.

It is highly gratifying in this connection to be able to state that the Ashepoo and Combahee Mission, the Pon Pon Mission, and the Liberty Chapel Mission, intend to provide for the support of the missionaries to be sent to them.

However lively the interest we take in the other missions of our church, whether foreign or domestic—and the interest is deep and heart-felt—it scarcely becomes us, perhaps, to do more than refer to them, and commend them to the prayers, the affection and the efforts of the Society; of other Missionary Societies, and particularly the Parent Society in our church having their oversight, and noticing them fully and legitimately in their reports.

We are here together this evening from our posts of effort in the missionary work and for the missionary work; we are here together to deplore past unfaithfulness or neglect, wherever it

may have existed; we are here also to tell of our conflicts, to glory in our triumphs; we are here to hold a council of war—not that we are pressed and hemmed in, but rather because we are enlarged on every hand, and wish to advise how we may most successfully dispose our forces; we are here to gather fresh courage for the continued warfare which we wage; we are here standing to our arms, ready when the word shall be given again to "go forth to glorious war." Once more we fling our banners to the breeze; the naked steel is in our hands, the scabbards thrown away; and trusting in Him who leads us, we follow fearlessly, shouting our battle cry, "The Lord of hosts is with us!—If God be for us who can be against us?" With joyful confidence and alacrity we enter on another campaign, sure of success in the name of our God—sure that at the close of "the times when kings go forth to war," we shall come together again on an occasion like this, and sing our victories won, and many a trophy torn from the foe.

We go forth, resolved that the honor—the missionary honor of the South Carolina Conference, and the glory of her arms shall not be tarnished in our hands; and whilst in our Leader's name we bid a proud defiance to every foe, we call our brethren in arms to a generous rivalry in fame.

H. A. C. WALKER, Chairman.

JOINT BOARD OF FINANCE.

Rev. James Stacy, Chairman; H. A C. Walker, C. H. Pritchard, Wm. Martin, Colin Murchison, C. S. Walker, W. A. McSwain, clerical, and Robert Bryce, Esq., Columbia, S. C., Joseph P. Smith, Esq., Wadesboro', N. C., George W. Williams, Esq., Charleston, S. C., Samuel M. Stevenson, Esq., Marion C. H., S. C., Dr. Joseph H. Dogan, Unionville, S. C., and Dr. W. J. T. Miller, Shelby, N. C. lay members.

REPORT AND RESOLUTIONS OF THE BOARD OF FINANCE.

The result shows a very small advance on the receipts of last year; but, as the claims have been increased, the claimants have been settled with at a heavier discount than that of the past year. This deficiency has been augmented both by an unusually large deficiency among the effective preachers, and in the amount of Conference collections from many of the charges. This last item is so marked as to lead the Board to to fear that the force of the claim is not fully appreciated by the parties concerned. In view of all the facts, we recommend the adoption of the following Resolutions:

Resolved, That it is the duty of each charge to secure the assessment for Conference collection in the first half of the Conference year.

Resolved, That the respective Boards of Stewards be, and they hereby are requested to co-operate with the ministers laboring among them in securing the amount required, by private application to our wealthier members, and, if necessary, by public collections in all our churches.

Resolved, That an effective preacher shall not be allowed a claim on the Conference collections, if he fail to collect the whole amount assessed upon the charge he serves, without a special order of Conference.

Resolved, That the respective Boards of Stewards shall have authroity to retain any surplus Conference collection to meet the deficiency, if any, in the current expenses in the charge where it is collected.

Resolved, That our Missionaries be requested to solicit donations for the Board, where there is no assessment, and where there are white members connected with it.

Resolved, That the Presiding Elders be a *Standing* Committee to ascertain the names of claimants, and the amount claimed by them, in their respective bounds, and report the same to the Board the first day of the Conference, annually.

ASSESSMENTS.

The following assessments were agreed to by the Board:

Charleston—Cumberland	$150	Albemarle circuit	25
Trinity	150	Wadesborough circuit	125
Bethel	125	Wadesborough station	50
St. James	40	Chesterfield circuit	50
Cooper River circuit	100	Camden station	50
Cypress circuit	100	Lancaster circuit	50
St. George circuit	100	Pleasant Grove circuit	50
Walterboro	150	Spartanburg station	50
Black Swamp	125	Spartanburg circuit	40
Allendale	50	Rutherford circuit	45
Georgetown	100	Lincolnton circuit	45
Black River circuit	100	Dallas circuit	25
Conwayboro circuit	75	Catawba circuit	25
Marion station	50	Shelby circuit	25
Marion circuit	100	Morganton circuit	25
Bennettsville circuit	100	McDowell circuit	25
Cheraw	75	Lenoir circuit	30
Darlington station	25	Yorkville station	25
Darlington circuit	125	Yorkville circuit	25
Columbia—Washington-st. station	175	Cokesbury circuit	200
Marion-st. station	75	Graniteville and Aiken	40
Columbia circuit	50	Edgefield circuit	125
Barnwell circuit	100	Newberry station	25
Orangeburg circuit	175	Newberry circuit	125
Lexington circuit	75	Union circuit	200
Santee circuit	50	Laurens circuit	75
Sumterville station	50	Greenville station	25
Sumter circuit	150	Greenville circuit	50
Fairfield circuit	75	Mount Tryon	25
Winnsboro circuit	50	Pickens circuit	25
Chester circuit	100	Pendleton circuit	50
Charlotte station	35	South Mountain	25
Charlotte circuit	75	Jocassee	25
Concord circuit	50		

Marion, December 3, 1855.

JAMES STACY, Chairman.

FINANCIAL PLAN.

A Joint Board of Finance having been organized by the last Annual Conference, they have, after due deliberation, agreed to present to this Conference the following PLAN, to raise the amount necessary to meet the current claims of the Conference:

1. It shall be the duty of the Board, after ascertaining the whole amount of claim against them, annually to apportion the same to the several circuits and stations in the Conference District; and each preacher having charge of a circuit or station shall furnish his successor with the amount apportioned to his charge.

2. Each preacher shall make all necessary efforts to collect the amount apportioned to his charge by the Board.

3. The preacher in charge of each circuit shall (at the close of the Conference year) fix the first appointment for his successor, at the church nearest the Parsonage (or place of boarding,) and shall allow him thereafter at least one week to arrange for the year; during which time (the day to be fixed the preceding year by the preacher and stewards) the stewards shall hold the first meeting at the Parsonage, or place of boarding, at which it shall be the duty of each steward to attend.

4. Each board of stewards, respectively, shall ascertain the whole claim against the circuit for the current year, both for quarterage and traveling expenses, as definitely as possible; they shall then make an estimate of the family expenses of the preacher, or preachers, of the circuit, including servant's hire and house rent, (if a house be rented,) and the entire claim against the circuit, for the current year, shall be apportioned to the several congregations composing the circuit, forthwith—each congregation being notified immediately the amount it is expected to collect.

5. The stewards shall divide the congregations composing the circuit, among themselves, and shall make all necessary efforts to collect the amounts apportioned them.

6. It shall be the duty of the stewards to open subscription books in each congregation to meet the current claim—and shall also cause public collections to be taken up, if they deem it necessary, for the same purpose.

7. The stewards shall settle with the preachers quarterly, and to this end, the subscriptions shall be taken in quarterly instalments.

8. The Conference collections, for the support of our Bishops and superannuated preachers, widows and orphans of preachers, and to meet deficiencies in quarterage claims—shall be taken up in each congregation as early in the year as practicable.

9. The Board of District Stewards shall be a standing Board for four years; provided, nevertheless, should any vacancy appear in the Board, such vacancies shall be supplied by the Quarterly Conference; and the District steward shall be charged with collecting the amount apportioned to the circuit or station where he resides.

10. The Board of District Stewards shall be charged with the work of supplying the District Parsonage with suitable furniture, and shall be authorized to take up collections in their respective charges for that object.

11. Each member of this Joint Board, and more especially the Chairman thereof, shall feel it his duty to be active in endeavoring to improve the financial condition of the church, by written correspondence, or otherwise, with the stewards, and other leading brethren of the several circuits and stations—and by public addresses to the church at suitable times and occasions.

12. That the circuit stewards shall make arrangements, early in the year, if they deem it necessary, to receive from the congregations assigned to them respectively, such provisions as they may be able to give for the support of the preacher's family, which shall be delivered at the parsonage, at market prices, and shall be placed to the credit of the circuit as family expenses.

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TRACT SOCIETY OF THE SOUTH CAROLINA CONFERENCE.

Officers and Managers.—Whitefoord Smith, President; N. Talley, Vice President; Wm. P. Mouzon, Secretary; Robert Bryce, Esq., Treasurer. *Managers: Clerical*—S. Leard, Wm. Martin, S. Townsend, J. W. Kelly, W. A. McSwain, T. R. Walsh. *Lay*—Andrew Wallace, Columbia; Henry A. Jones, Abbeville; Joseph P. Smith, Wadesboro', N. C.; John M. Allen, Barnwell; Simpson Bobo, Spartanburg; Dr. J. H. Dogan, Union.

REPORT OF THE BOARD OF MANAGERS OF THE TRACT SOCIETY.

The Board of Directors of the South Carolina Conference Tract Society, beg to present the following as their Report for the year 1855.

Twelve months only have elapsed since this Society, for the diffusion of religious and evangelical knowledge, was organized; and yet, during this brief period, we have cause of devout thankfulness to God, in looking at the results of its operations.

The intelligence and foresight which, under Heavenly influence, first called into requisition this inestimable means of promoting experimental and practical piety, must be acknowledged by all who will give this subject the slightest consideration.

The object designed to be accomplished, would itself commend the cause in which we are engaged, but it is doubly commended in viewing the beautiful adjustment of the means to the end which will be found to pervade the whole system.

As early as 1817, our church had its organized Tract Society; and, doubtless, unmeasured good was effected by its instrumentality, but it wanted the vital power of extended machinery, well balanced and economical plan, to secure the end desired.

We rejoice to believe that your Society is now in possession of the very scheme by which the greatest conceivable good can, in this way, be effected; and we have only to learn what has already been done by our agent, and his assistants, to be convinced that no difficulties, not wholly insurmountable, can obstruct our progress or prevent our success.

The field is already ripe for the harvest, and thousands who might not otherwise ever behold the light of life, shall, through your Society, be made partakers of the gift of God, and become inheritors of a blissful immortality.

The Agent of the Society, Rev. S. Townsend, has furnished, the Board of Directors with a report of his operations, which while it exhibits his patience and unwearied zeal, no less portrays his great success, and fully justifies the continuance of an energetic agent in the field.

It was late in the year before his plans could be made available. Depression in "money matters"—failure to obtain books at the time expected—inability to procure colporteurs, &c.—all these obstacles greatly impeded the progress of the work, and threatened, for a time, very limited success in the enterprise; he nevertheless, reports the sum of $3000 subscribed to this cause, of which $2660 have been collected. He has purchased Books and Tracts to the amount of 4300.09. Tracts have been distributed, numbering 1,740,050 pages; of these the Agent himself distributed 1,500,000; societies and purchasers have received back in Books and Tracts one half the amount they paid.

Twelve colporteurs are now employed, each furnished by the Agent with Books and Tracts worth from $40 to $250. Few of these have made any report, in consequence of having received their supplies at so late a period.

The Agent believes the prospect ahead to be extremely flattering, and fitly suggests that every preacher, travelling and local—every exhorter, steward and class-leader, as well as

every member of the church, should be incited to the exercise of the warmest zeal in promoting the objects of the Society.

In concluding their Report, the Board would recommend to the Society some slight alterations in Articles 5th and 6th of the Constitution. In the 5th as follows: "The Board shall meet on a day not later than the second of the session of the Conference." In the 6th—"At the annual meeting of the Society, the Annual Report of the Board of Directors shall be submitted, and the words 'or Agent' be added after the word Treasurer."

And, further, the Board would recommend the adoption of the following resolutions:

1st. *Resolved*, That the success of this enterprise for the past year calls for devout thankfulness to God, and should inspire the Society with zeal in its vigorous promotion.

2d. *Resolved*, That the Society request of the Bishop through the Conference, the re-appointment of the present efficient Agent, Rev. S. Townsend, to this department of Christian labor for the ensuing year.

All of which is respectfully submitted.

CONSTITUTION OF THE TRACT SOCIETY OF THE S. C. CONFERENCE OF THE M. E. CHURCH, SOUTH.

Article I. This Society shall be known as "The Tract Society of the S. C. Conference."

Art. II. It shall be auxiliary to the Tract Society of the Methodist Episcopal Church, South, whose purposes it shall promote, by aiding its funds, and by colportage, or otherwise, circulating the publications which receive its sanction.

Art. III. Any person may become a member of this Society by the payment of $1 per annum, or a member for life by the payment of $10 at any one time. Life members shall be entitled to receive Tracts, at any one time to the amount of one-half the sum paid by them.

Art. IV. The business of the Society shall be conducted by a President, Vice President, Secretary, Treasurer, and twelve Directors—ministers and laymen—who shall constitute a Board of Managers, any five of whom shall be a quorum.

Art. V. The Board shall meet on the second day of the session of the Conference, to fix the time and place, and to make other arrangements for the annual meeting of the Society.

Art. VI. At the annual meeting of the Society, the Annual Report of the Secretary shall be submitted, also that of the Treasurer, duly certified; annual subscriptions shall be renewed, and officers elected for the ensuing year.

Art. VII. This Constitution shall not be altered but by a majority of the Society present and voting on the proposed alteration.

A COURSE OF STUDY

For the Itinerant Probationers and Deacons of the M. E. Church, South, to be uniformly observed in all the Annual Conferences, as provided for by the late General Conference.

First Year.—The Bible as to *Doctrines*, with reference to Wesley's Notes, the Bible Dictionaries, and Commentaries of our own publication; Concordance; and Gaston's Collections of Sacred Scriptures; Wesley's Sermons; Fletcher's Appeal and Christian Perfection. English Grammar and Composition.

Second Year.—The Bible as to *Ordinances* or *Sacraments*. Reference books the same as the first year. Watson's Life of Wesley; Bishop Watson's Apology; Fletcher's Christian Perfection. Methodist Discipline. Geography. Composition.

Third Year.—The Bible as to *History* and *Chronology*. Reference books as before. The first and second parts of Watson's Institutes. Gregory's Church History. Rhetoric. Written Essay or Sermon.

Fourth Year.—The Bible generally, Reference books the same. The third and fourth parts of Watson's Institutes. Powell on Apostolical Succession. Old Christianity contrasted with the novelties of Popery, by Gideon Ouseley. Logic. Written Essay or Sermon.

The foregoing course is considered obligatory upon the several classes of candidates. The following is for such as have ability time and inclination to accomplish more, on which, or any part of it, such only as desire it should be examined.

Miscellaneous Department.—The Bible continued. Fletcher's Checks; Life of Dr. Episcopius; Mosheim's Church History; Dr. Elliott on Romanism; D'Aubigne's History of the Reformation; Butler's Analogy; Natural Philosophy; Moral Philosophy; Civil History. And if any desire to proceed still further, they can include in their course other sciences, and the dead languages, aided by the best authors, and such private instruction as may be within their reach.

EXAMINING COMMITTEES.

For the First Year.—S. H. Browne, J. T. Wightman, F. A. Mood.

For the Second Year.—J. Stacy, C. H. Pritchard, W. H. Fleming.

For the Third Year.—W. P. Mouzon, H. M. Mood, A. M. Chrietzberg.

For the Fourth Year.—W. A. Gamewell, Charles Taylor, S. Leard.

COLLEGES.

WOFFORD COLLEGE.

TRUSTEES.—H. A. C. Walker, President; W. A. Gamewell, Tracy R. Walsh, W. A. McSwain, Charles Betts, Charles S. Walker, John R. Pickett, Simpson Bobo, J. Wofford Tucker, Harvey Wofford, Dr. James H. Dogan, George W. Williams and Robert Bryce

FACULTY.—Rev. Wm. M. Wightman, D. D., President and Professor of Moral and Mental Science.

David Duncan, A. M., Professor of Ancient Languages.

Rev. Whitefoord Smith, D. D., Professor (elect) of English Literature.

James H. Carlisle, Professor of Mathematics.

Warren DuPre, Professor of Natural Science.

Herman Baer, Tutor of Modern Languages and Hebrew.

Robert W. Boyd, Principal of the Preparatory Department.

Visiting Committee appointed by the Conference: Rev. Joseph Cross, D. D., S. B. Jones, Charles Taylor.

CAROLINA FEMALE COLLEGE, ANSON, N. C.

FACULTY.—Tracy R. Walsh, President, and Professor of Mental and Moral Science.

J. B. Gilliam, A. M., Mathematics and Natural Science.

C. R. Twitty, Ancient and Modern Languages.

L. F. Whitaker, Vocal and Instrumental Music.

Mrs. A. Cone and Miss L. C. Campbell, Assistants in Music.

Miss Amanda M. Cole, Drawing, Painting and French.

Miss P. A. Beverly, Assistant in English.

James Plunkett and lady, Steward and Stewardess.

Mrs. M. Plunkett and Mrs. S. Thomas, Joint Matrons.

Visiting Committee of Conference: H. C. Parsons, S. H. Browne, and Bond English.

COKESBURY INSTITUTE.

Trustees.—W. M. Wightman, President; H. A. C. Walker, S. Leard, N. Tally, Henry H. Durant, W. A. Gamewell, R. J. Boyd, F. G. Thomas, M. D., Charles Smith, Henry A. Jones, and F. A. Connor.

Faculty.—Rev. George H. Round, A. M., Rector.

Rev. James W. Wightman, Languages.

Alfred H. Turpin, Assistant Teacher.

Visiting Committee of Conference: R. J. Boyd, H. H. Durant, John T. Wightman.

SPARTANBURG FEMALE COLLEGE.

Faculty.—J. Wofford Tucker, President, and Professor of English Literature.

Rev. Charles Taylor, M. D., Professor of Natural Science and Mathematics.

Miss Phoebe Paine, Instructress in Modern Languages, Botany, Physiology, Descriptive Astronomy, Ancient and Sacred Geography, etc.

St. P. E. Saunier, Professor of Music.

Trustees.—W. M. Wightman, D. D., W. A. Gamewell, H. H. Durant, W. A McSwain, Chas. S. Walker, H. A. C. Walker, and John R. Pickett.

Visiting Committee of Conference: Wm. A. McSwain, Wm. Martin, and S. B. Jones.

COLUMBIA FEMALE COLLEGE.

Trustees.—Whitefoord Smith, D. D., R. J. Boyd, M. D., N. Tally, S. Leard, H. C. Parsons, Joseph Cross, D. D., C. H. Pritchard, Wm. Crook, Wm. Martin, John A. Porter, W. H. Fleming, Colin Murchison, and John T. Wightman, clerical; and Andrew Wallace, J. S. Guignard, John Bryce, Thomas H. Wade, Robert Bryce, Dr. A. N. Tally, W. W. Walker, Dr. J. H. Boatwright, Wm. Glaze, John Veal, Samuel S. McCully, Wm. B. Johnston, and Dr. J. W. Parker, of the laity.

Rev. Colin Murchison, Agent for the College.

Andrew Wallace, President of the Board of Trustees.

Dr. A. N. Tally, Secretary.

College exercises are expected to begin 1st October, 1856.

REPORT

OF COMMITTEE ON EDUCATION.

The Committee on Education beg leave to present the following as their Report:

Methodism has been fairly at work in the United States about three quarters of a century. During fifty of these years it did its work without much learning or wealth at its command. It had no colleges and a very few ministers who had enjoyed any special advantages. It was admirably suited, however, in its instrumentalities, to the average mind and cultivation of the country and time. It worked efficiently, and accomplished the mission of its first half century, and as the result 475,000 members gathered into its fold. The last quarter of a century has witnessed two notable developments, the natural and proper outgrowth of its successes and resources in means and men—the Missionary and Educational movement. In the former the aggregate of collections has risen from less than $10,000 in 1831 to $350,000. In the latter, with only one college in the United States, organized before 1830, during the twenty-five years they have nearly averaged one in every two years. For female education fully as much has been done in the establishment of chartered institutions of high grade.

This course of events in the history of the church, has been the result of a sound judgment, following the openings and guidance of Providence The intellectual wants of the million three hundred and sixty thousand souls numbered in the fellowship of the Methodist Episcopal Church, North and South, and of the six millions of others who are directly within the reach of her influence, have turned the attention of leading minds in

the communion, with earnest solicitude to the subject of providing educational facilities and resources on a scale proportionate to the solemn and extended responsibilities thus thrown, by her very successes, on the church. That the church is at liberty, either to ignore altogether its responsibility in the matter of guiding and influencing the intellectual and religious education of these multitudes, or to turn them over to other denominations, or to leave them in the hands of teachers who are mere secular men, utterly indifferent to the claims of spiritual religion, were a monstrous supposition. Such a policy in matters so vital would be to sign the death-warrant of our own denominational existence; it would be to proclaim in the face of the sun our own unworthiness and unfitness to fulfil the destiny which Heaven had marked out for us, and, as well, our recreancy to the very principles of patriotism. It may be safely affirmed that the conditions on which, as a body of American christians, we hold our permanence and prosperity, are faithfulness to our original mission of spreading scriptural holiness over these lands, and activity in pressing into the service of this holiness all subordinate agencies—that of education in particular, which is in vital power inferior to the gospel alone.

The advantages of high educational culture, when brought under religious influence, are so great and manifold as to require no special advocacy. The harmonious and symmetrical development of the faculties; the careful training of the mind for clear thinking, correct judgment, steady self-reliance; the large-hearted, well-balanced character, fitted for enlightened usefulness in the living world of action—the product of this sort of culture, makes liberal education a boon of priceless worth. Its results are an imperishable inheritance to the mind; its pleasures are as copious as they are invigorating and exalting; its advantages far transcend its highest cost in a pecuniary point of view. As the country improves, and its resources enlarge, and the facilities for liberal training are multiplied, and placed, at diminished cost, within the reach of the great body of our citizens, we may reasonably anticipate a higher and more general appreciation of the blessings of a liberal christian education.

In particular, as these facilities, by the special blessing of a

good Providence, are now placed directly before the members of our own church within the limits of the South Carolina Conference, and the pleasing necessity is laid upon us to address ourselves, with energy and activity, to the support of the high interests involved; and as, moreover, our Itinerant system of ministerial operations opens a wide and inviting field for the exercise of a direct influence, on the part of the ministers of this Conference, over the numerous families whose attention should be turned to the subject of liberal education, it is confidently anticipated that a large and growing patronage will be secured for Wofford College and our other Institutions of learning. Thus, too, we shall be prepared to meet a special want of the country at the present time——that of thoroughly trained Teachers, imbued with the liberal tastes conferred by sound scholarship, devoted to the business as a profession, and fitted by the personal experience of genuine christian principles to wield a decided religious influence over the rising generation entrusted to their charge.

In reporting the present condition of the Institutions under the patronage of the Conference, the committee take pleasure in saying that Wofford College is now in vigorous and successful operation. On the 1st day of January of the present year, the buildings being completed, the amount left by the founder of the college for a permanent endowment, $50,000, was paid over to the Trustees by the Executors, and forthwith funded. In April, the Treasurer of the incorporated Conference transferred to the Trustees one half of the Centenary Education Fund, amounting to $11,000, and $85.50 on account of interest. This is also invested and added to the endowment. The college also has the Williams Fund of $5000, the interest of which is applied to the support and education of two beneficiaries in the Biblical Department, under the appointment of the Conference. The material aid furnished by an endowment of the afore-mentioned extent, is of great value to a young Institution which comes before the public under denominational auspices, and cannot for several years look to any very large income from tuition fees.

The scholastic exercises of the college began in August 1854, with a Freshman and Sophomore class amounting to 9 under-

graduates. In the Spring term of the present year the number of students was 24, and the Preparatory Department was opened with about 50 students. The second scholastic year began with three classes numbering 35 undergraduates. In the Preparatory school there are 36 students. For this Department the Board were fortunate in securing the services of Mr. Robt. W. Boyd, a thoroughly trained and successful Teacher, who has given entire satisfaction. From the Report of the Faculty to the Board of Trustees, we learn that the progress of the young gentlemen in the various branches of the course of study has been alike creditable to themselves and the college. There have been two students in the Biblical Department during the Autumn Term. They are young men of high religious character, close application, and fine promise of usefulness to the church. They have been pursuing studies in Hebrew, Greek, Logic, Systematic Theology, and the composition of Sermons. They are both licensed preachers, who will shortly apply for admission into the Conference. They have charge, as Leaders, of the class composed of college students, and hold prayer-meetings with the students every Thursday evening.

A vacancy having occurred in the Faculty of Instruction, by the resignation of Prof. Shipp, the Rev. Whitefoord Smith, D. D., has been elected Professor of English Literature, to fill this vacancy.

The Board of Trustees deeming the appointment of an Agent for the college of great importance, beg leave, respectfully, through the committee and the Conference, to solicit the appointment, by the presiding Bishop, of the Rev. C. S. Walker for this work. They likewise request in the same way, the appointment of those members of the Faculty who are members of the Annual Conference.

The Cokesbury Conference School is still in vigorous operation. The number of students in attendance has been between 60 and 70, and six beneficiaries have been maintained and educated on the Holloway foundation. For the ensuing year the list has been increased to eight. No change has been made in the Academic Faculty, and the committee recommend the Institution as being altogether worthy of enlarged patronage.

The Carolina Female College has, during the present term, a

patronage of between 70 and 80 pupils, with the encouraging prospect of a brilliant future. Located in an important and wealthy portion of the Conference District, with a full and accomplished Faculty of Instruction, and distinguished by a readiness to confer important educational advantages upon various members of the Conference, the committee feel under special obligation to press its claims upon the warmest feelings of the Conference, and their most active endeavors to increase its patronage. They likewise recommend to the Presiding Bishop, the reappointment of the President, the Rev. T. R. Walsh.

The Committee take pleasure in reporting that the Spartanburg Female College went into operation in August last, under the Presidency of J. W. Tucker, Esq., assisted by Miss Paine in the department of Modern Languages, etc., and Mr. Saunier, Professor of Music. The number of pupils is 53. The buildings are commodious and well adapted to the purposes contemplated. The next Term begins in February; Commencement in July, without any Summer Vacation. The Rev. C. Taylor, M. D., has been elected Professor of Mathematics and Natural Science, and his appointment is respectfully requested of the Presiding Bishop. The committee are confident that this Institution is destined to great eminence and usefulness.

The Trustees of the Columbia Female College make a gratifying report of a subscription list of upwards of $30,000—the appointment of an Architect, and arrangements for the commencement of suitable buildings by the 1st of January next. Located in the beautiful city of Columbia, central to the whole territory of the Conference, and sustained with the zeal and activity which will doubtless characterize its Trustees, it must wield a powerful influence in the future educational movements of the Conference and State. The Conference is hereby requested to ask at the hands of the Presiding Bishop the re-appointment of the Agent, the Rev. C. Murchison.

In conclusion the committee recommend for adoption the following resolutions:

Resolved, 1. That the South Carolina Conference hold that the subject of christian education is matter of importance to the church and country, inferior alone to the direct influence of the Gospel.

2d. That we review with feelings of profound gratitude to God, the position which the Conference has reached, in its consummated and prospective measures for carrying on of this great department of our labors as ministers of Jesus Christ, and bound to consecrate to his service all the agencies under our control, which affect the welfare of society.

3d. That we recommend heartily to the members and friends of the Methodist Episcopal Church the support, by pecuniary contributions and liberal patronage, of the literary Institutions now provided for the thorough education of their sons and daughters, in the full confidence that piety and patriotism, no less than denominational preferences ask this at our hands.

Respectfully submitted,

W. M. WIGHTMAN, Chairman.

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DAYS OF FASTING AND PRAYER.

Resolved, That the 1st Friday in May and September be appointed as days of Fasting and Prayer, and that ministers and members be earnestly invited to assemble at their respective places of worship on those days, and offer up special prayer to God for his blessing upon our Literary Institutions, upon the Churches generally, and for an increase of ministerial laborers both for the home and the foreign field.

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Rev. Joseph Cross, D. D., was, by special Resolution, appointed by the Bishop to preach a Sermon, on Wednesday night of the next annual session, before the undergraduates in the Ministry.

CONSTITUTION OF THE SOUTH CAROLINA CONFERENCE MISSIONARY SOCIETY.

Article I. This Society shall be denominated "The Missionary Society of the South Carolina Conference, auxiliary to the Missionary Society of the Methodist Episcopal Church, South."

Art. II. The object of this Society shall be to assist the parent society to extend its Missionary labors in the United States and elsewhere.

Art. III. The business of this Society shall be conducted by a President, two Vice Presidents, a Recording and Corresponding Secretary, Treasurer, and nine Managers, who shall be annually elected by the Society; all of whom shall be members of the M. E. Church, South.

Art. IV. At all meetings of the Board of Managers, it shall require five members to form a quorum.

Art. V. The Board shall have authority to make by-laws for regulating its own proceedings; and shall annually submit a report of its transactions and funds to the Society; and shall inform the Conference of the state of its funds.

Art. VI. The Treasurer, who shall reside in Charleston, shall hold the funds of the Society, subject to the drafts of the Bishop; in accordance with the 2d Article of this Constitution.

Art. VII. Each subscriber paying $1 annually, shall be a member of this Society; and the payment of $10 shall constitute a member for life.

Art. VIII. The annual meeting of this Society shall be held sometime during the session of the Conference, at the discretion of the Board of Managers.

Art. IX. The President, Vice-Presidents, Secretary and Treasurer, shall be ex-officio members of the Board of Managers.

Art. X. At all the meetings of the Society, the President, or in his absence, one of the Vice-Presidents, or in the absence of both Vice-Presidents, such member as shall be appointed by the meeting shall preside.

Art. XI. The minutes of each meeting of the Society shall be signed by the President and Recording Secretary.

Art. XII. The Constitution shall not be altered, but by a vote of two-thirds of the annual Conference at the recommendation of the Board of Managers.

BY LAWS.

I. The Managers shall meet annually, at such places as may be appointed for the Annual Conference, on the day previous to its sitting.

II. At all meetings of the Board, the President, or, in his absence, the Vice-President, or President pro tem., shall take the chair at the hour appointed; shall preserve order, and appoint committees, and shall also have authority to appoint extra meetings of the Board.

III. The Secretary shall keep a correct journal of the minutes and proceedings of the Board, and attend all its sittings when practicable, and, in case of absence, transmit the records of the Board to the place of meeting.

IV. It shall be the duty of the Treasurer to keep a correct account of receipts and expenditures, which shall be submitted with the necessary vouchers, to an auditing committee, to be appointed by the Board of each annual meeting.

V. The Board shall hold a meeting on a day, not later than the seventh of the Conference sessions, at which the Treasurer shall be required to furnish a statement of the funds. And the Board shall thereupon notify the Presiding Bishops of the amount for which drafts may be made for the ensuing year.

REPORT

OF THE

TREASURER OF THE SOUTH CAROLINA CONFERENCE MISSIONARY SOCIETY,

FOR THE YEAR 1855.

E. H. MYERS, Treasurer, in account with the Missionary Society of the S. C Conference.

Nov. 1855. DR.

To Collections as follows:

CHARLESTON DISTRICT.

Charleston—Cumberland, by Rev. S. Leard: S. S. for education of Chinese youth 33 87, pub col 142 55, col'd class and pub col 181 40, col S School 31 53	$	389 35
Trinity, by Rev J Cross: pub col 249 94, S S 80, col'd S S 64 06, col'd Miss Society 111		505 00
Bethel, by Rev J T Wightman: pub col 129 57, S Schools 98, col'd people to make J T Wightman and J Graham l m's 220 79		448 36
St James, by Rev W E Boone:		79 00
Cooper River cir, by Rev A Erwin:		168 25
Cooper River miss, by Rev G W Moore: Dr T E Prioleau 20, Est Dr Deazel 10, Est W Bell 20, P G Stoney 20, Charles Grant 10, Dr D D Graves 10, Dr Tennent 12, P Gourdin 10, J Cannon 5, Est Mrs Simmons 70, col at Cumberland 7 22, col at Dawson's 4 85		199 07
St Andrew's miss, by Rev A R Danner: Judge Frost 50, Hon W Middleton 25, John Withers 15, J Brown 10, W Ravenel 10, Isaac Dwight 15, B Pringle 10, E Sebring 25, pub coll 40 37		200 37
Cypress ct, by Rev A McCorquodale:		400 36
St George's ct, by Rev P A M Williams:		244 68
St George's and St Paul's miss, by Rev A Nettles: J C Meggett 25, Mrs E A Bailey 25, M Sandford 20, J C Whaley 20, B Bailey 15, E Callan 15, A S King 10, Mrs E Limehouse 5		135 00

Pon Pon miss, by Rev W C Kirkland: Col L Morris 75, L C Clifford 50, Hon J B Grimball 40, C Boring 25, R B Jenkins 25, Hon H S King 20, H H Manigault 20, Mrs A E Gibbes 15, Est R T King 15, Est S King 10, Est K B King 10, M W Clement 5, pub col 10..... 320 00

Walterboro ct, by Rev A W Walker: Broxton's Bridge C M 135, gen col 390 525 00

Ashepoo and Combahee miss, by Rev P G Bowman: D Blake 100, J B Heyward 150 D Blake for Est of N Heyward 150, Miss J G Elliott 10, H S Rhett 33, N Heyward 50, C T Lowndes 50, Mrs A E Gibbes 15, L Toomer 50, T Rhett 30, Hon R B Rhett 100, J Nichols 100, R Chisolm 40, J M Rhett 50, W Godfrey 30, A W Burnett 50, E Means 50.....1,108 00

Prince William's miss, by Rev W Hutto: R Chisolm 80, Est E Chisholm 30, J N Branda 5, J Prescott 5, Jos Branda 3, T Godly 2, col'd people 1 15 126 15

Black Swamp cir, by Rev A G Stacy: Hon J M Lawton 50, Hon E Martin 25, J G Lawton 25, Maj W J Lawton 25, S P Maner 25, W M Bostick 20, Sam'l Maner, lady and daughters 30, avails of industry by three young ladies 15 75, other contributions 524 25. Of the foregoing, 210 to make W A McSwain, T Mitchell, J M Lawton, J R Stokes, B English, L Bellinger, M A McKibben, A M Chrietzberg l m's, and to make Mrs E Williams l m Conf Soc..... 740 00

Savannah River miss, by Rev W Crook: A S Izard 50, Est J M Chisolm 30, J Joyner Smith 40, Est R Smith 30, R Pringle Smith 30..... 180 00

Oakatie miss, By Rev A J Green: H M Parker 25, W Ferrabee 35, J Ferrabee 25, J Guerard 16, Est of — Huger 20, J Webb 20, Geo Edwards 150, Dr J Kirk 30, J Porcher 20, W Howard 15, J Dawson 3..... 359 00

Edisto and Jehossee miss, by Rev C Wilson: J J Mikell, Esq, 100, Hon Wm Aiken 150, Dr Wm Bailey 25, W Edings, Esq, 40..... 315 00

Beaufort miss, by Rev J R Coburn: E Rhett 50, W Edings 40..... 90 00

Same, by Rev G W Moore: balance from former year's subscriptions, Mr Fraser 100, H M Stuart 15, Miss M M Perry 20, T H Spann 30, Dr T Means 30, "A few col'd persons" 3..... 198 00

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Georgetown District.

Georgetown, by Rev C H Pritchard: annual subs 137 75, China mission 268 78, prayer meetings 26 20, May colls 30 10, S School 4 35, Dr Sehon's prop'n 10, col'd people to make Thos Mitchell, M B Pritchard, Aug Carr, Henry Lesesne, Jas Murrell l m's P Soc 100, pub col 35 44..... 612 62

Santee miss, by Rev M Eaddy: J H Ladson, Esq, 65, for 1854 and 55, Maj G Manigault 30, for '54 and '55, Mrs H P Rutledge 100, for '53-4-5-6, W H Mayrant 30, for '54, Mrs Mayrant 30, for '54, Maj W R Maxwell 30, for '54, Hon E Frost 30, W B Pringle 25, Hon C C Pinckney 25, Mrs E B Lowndes 25, Free col'd people 6 48..... 396 48

Sampit miss, by Rev T Mitchell: Est of Withers 300, J F Pyatt, Esq, 80, J Pyatt, Esq, 80, Dr Stark Heriot, 50, col among blacks at Friendfield 10 520 00

Black River and Pee Dee miss, by Rev A M Chrietzberg: Hon R F W Alston 50, F Weston, Esq, 50, C Alston, Sen, Esq, 30, J H Tucker, Esq, 30, R Collins, Esq, 30, J R Easterling, Esq, 25, J Exum, Esq, 25, Mrs Sparkman 25, W H Trapier, Esq, 20, C J Atkinson, Esq, 10, F Green, Esq, 5, Miss J Skinner 5, E P Coachman 5, H J Morris 5, Mrs Morris 2, Mrs Linerieux 5, J J Hamblin 5, T B Hamblin 5, R L Forrest 3, Mrs Poinsett 10, Mrs Swinton 1, other colls 9 43..... 355 43

Black River cir, by Rev W W Jones..... 219 33

Black Mingo miss, by Rev J Parker..... 310 30
Conwayboro cir, by Rev J L Shuford..... 67 00
Waccamaw miss, by Rev W Carson: Est Col J J Ward 200, Col W A Alston 200, C Alston 75, Mrs Pyatt 60, A Friend 20, Mrs Nesbit 40, W Porter esq 10, W T Smith esq 5, S B Colcut esq 3, L D Bone esq 2, W Burges 5, on Dr Sehon's proposition 10, J Tilman by Rev J Belin 12 50..... 642 50
Marion station, by Rev B English:..... 95 00
Marion cir, by Rev H M Mood: Little Zion 2 05, Mount Andrew 3 12, Hopewell 5 16, Millars 5, Patmos 1 25, Shiloh 21 05, Old Neck 22 80, Dotham 2 50, Ebenezer 1 50, Sardis 1 25, Macedonia 2 75, Bethlehem 25 60, Clio 35 45, Liberty Chapel 1 25, Zion 1, Old Tabernacle 13 85, School House 2, Anniversary at Centenary 50 50, Ark 68c, Tranquil 4 28, add'l 30..... 233 04
Bennettsville cir, by Rev L M Little: for China 200, for Indian miss 100, gen coll 334 25..... 634 25
Society Hill miss, by Rev I P Hughes: Col J N Williams 50, J Witherspoon 50, W Evans 25, Col W T Ellerbe 25, Hon J McQueen 25, Hon J J Evans 20, D R Williams 20, A Sparks 10, Dr J Lane 10, Rev A D Campbell 10, B N Rodgers 10, Dr S H Pressly 5, Friend of Missions 2..... 262 00
Cheraw station, by Rev H C Parsons: gen col 181, on Dr Sehon's proposition 10 191 00
Darlington cir, by Rev M A McKibben: gen col 199 50, for China 41..... 240 50
Liberty Chapel miss, by Rev J A Minick: Est Col Jas Gibson 100, Maj S F Gibson 85, Dr Robert Harlee 50, Col R G Howard 25, Rev H McClenaghan 20, William Collins 5, Jas Killen 5, W T Morris 5, other cols 5 30 300 30

Columbia District.

Columbia—Washington-street, by Rev W A Gamewell: monthly concert 22 14, S S 43 50, an unworthy believer 60, A Wallace esq for China mission 500, collection, of which 70 was sent to Dr Sehon on his proposition, whites 252 75, col'd 38 29..... 916 68
Marion-street, by Rev F A Mood: to educate a Chinese boy to be named Wm Capers, of which 20 contributed by colored missionary society, 100; to make Revs W A Gamewell and F A Mood 1 m's 40, S School to make Mr R North 1 m 20, col'd miss'y soc 33, miss'y prayer meeting 5, pub col 22..... 220 00
Congaree miss, by Rev N Talley: Col Wade Hampton jr 50, Gen Hopkins 50, Gen Arthur 20, Maj Guignard 20, P T Chapell esq 25, Capt A Taylor 80, Mrs K Brevard 25, Miss A Arthur 10, Miss K Arthur 10, Miss C Arthur 10, Maj Likes 10, J E Reese esq 10, Mrs Hopkins 5, Dr S W Leland 5, Dr J A Reese 5, Mrs Reese 5, A M Hunt esq 10, W Denby 5, Dr Dereker 2, Mr Harris 2, J B Bush 1, J A Reese 1, Mrs Rowan 2, J Campbell 2, J Goodwin and — Taylor, esqrs, 10, C F Richbourg 1, J H Campbell 1, Mrs Rawlinson 1, Miss CC ampbell 2, Mrs E Campbell 2, Miss M Hay 50c, Mr Spigner 50c, Miss A Hay 50c, Miss L Hay 50c, col 1 21, col'd col 5 79..... 390 00
Columbia cir, by Rev A L Smith: part to make Mrs F N Elkins, J P Richbourg, T Y Sligh 1 m's..... 152 25
Barnwell cir, by Rev Simpson Jones:..... 308 00
Orangeburg cir, by Rev D J Simmons:..... 411 00
Lexington cir, by Rev Wm W Mood: donation from Mrs Elizabeth Kaigler 100, from Lexington C H to make Mrs J E Lee 1 m 24, Maj A Jones 5, Maj Threwits 5, other colls 75; the following collected by Rev T D Peurifoy: Mrs E Kaigler 5, Mrs Kinsler 2, Horeb Church 7, Mt Zion 12 235 00
Santee cir, by Rev D W Seale:..... 102 00
Upper Santee miss, by Rev A P Avant: Capt L H Belser 100, Col J M Nelson 25, Gen P H Nelson 25, Col W S Nelson 25, J J Frierson 25, J D

Weeks 25, colls at Rehoboth 24, at Manchester 21, A P Avant 20, J N Frierson 15, J Boyd 12, Capt P G Benbow 10, J P Belser 10, W W Owens 10, W W Benbow 5, Rev S C Deschamps 5, Mr McLaren 5, pub coll 5 35, J Griffin 7, Rev S Owens 5, W M James 5, J H Stukes 2, J Stone 2, N Brown 2, Mr Witherspoon 50c, and sundries 5 10..... 395 95
Sumterville, by Rev W H Fleming..... 142 00
Sumter cir, by Rev J J Fleming, part to make self and wife and R W Burgess l m's..... 140 50
Fairfield cir by Rev C McLeod:..... 181 00
Chester cir., by Rev J H Ward: pub colls and subscriptions, of which 30 to educate a Chinese boy to be called Jas Barbour McCully, and 20 to make Mrs Sallie McCully l m 440, on Dr Sehon's proposition 10..... 450 00
Winnsboro and Chesterville, by Rev J W North..... 73 00

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Charlotte District.

Charlotte station, by Rev J R Pickett: Rev T M Farrow 10, Dr D R Dunlap 10, J R Daniel 5, D Kistler 5, J B F Boone 5, Father Erwin 5, R Moore 5, Mrs Andrews 5, J Trotter 5, W K Reid 5, G Cross 5, Miss Lowrie 5, col'd col 13 23..... 112 78
Charlotte cir, by Rev G S Nelson:..... 288 55
Concord cir, by Rev P F Kistler, 10 of which to make Master Hy Austin l m S C Conf Soc..... 172 00
Albemarle cir, by Rev W C Clarke:..... 50 00
Wadesboro station, by Rev O A Darby: 40 to make self and W H Patrick l m's..... 106 00
Wadesboro cir, by Rev S H Browne: Centenary 42 60, Shiloh 28, White's 12 15, Gilboa 18 15, Harmony 8 30, Lebanon 1 25, Hopewell 7 40, Philadelphia 13 40, Mt Vernon 14 85, Concord 88 25, C F College 51 25, Salem 31 50, Moore's 33 85, Antioch 17 50, Bethesda 2 50, Meltonsville 21 75, Union 36 75, Bethel 27 30, Friendship 8 25, Olivet 53, Savannah Creek 2 35, other collections 62 15..... 582 45
Chesterfield cir, by the Rev D McDonald:..... 72 00
Camden station, by the Rev J Stacy: whites 267 70, on Dr Sehon's proposition 10, col'd people 33 71..... 311 41
Wateree mission, by the Rev H E Ogburn: J M Desaussure 50, Col J Chesnut sr 50, Mrs S Ciples 50, Col J English 20, Est J C Doby 20, Dr J Milling 15, J B Mickles 15, Capt B Boykin 15, Mrs M E Boykin 15, Mrs H English 10, S H Young 5, W D Hogan 5, Col W Ancrum 15, J Thomson 4, J T Dixon 3, Est J Chesnut 10, J Lucius 4, W E Hughes 4, J McLeod 3, sundries 7..... 320 00
Lancaster, by Rev J H Robinson..... 222 00
Pleasant Grove, by Rev D Derrick:..... 188 00
Dutchman's Creek mission, by Rev L A Johnson:..... 160 00

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Spartanburg District.

Spartanburg, by Rev W Martin: by several persons of Spartanburg station, to constitute Professors W H DuPre and J H Carlisle, Rev W Martin and Mrs M Martin l m's P S 80, Mrs Mullineaux and J W Tucker, Esq.,

20 to make Prof D Duncan 1 m, by the young men 20 to make Dr W M Wightman 1 m	189 50
Spartanburg cir, by Rev D May: gen coll's 86 50, for China mission 40	126 50
Rutherford cir, by Rev R P Franks: gen coll 152, to educate a Mexican youth at Wofford College 25	177 00
Lincolnton cir, by Rev W C Patterson:	105 60
Dallas cir, by Rev W A Clark:	75 00
Catawba cir, by Rev J Finger, 40 of which to make Rev J W Kelly and Rev J Holmes 1 m's	162 30
Shelby cir, by Rev R P Franks:	50 00
Morganton, by Rev E J Meynardie:	102 28
McDowell cir, by Rev D D Byars, of which 20 was paid at Nebo C M to make Rev J G England 1 m	77 23
Lenoir, by Rev J W Puett: 20 to make Rev J W Kelly 1 m, gen coll's 89	109 00
Yorkville station, by Rev G W M Creighton	10 00
Yorkville cir, by Rev J M Bradley	11 65
South Mountain mission, by Rev J T Kilgo	38 00

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Cokesbury District.

Cokesbury, by Rev H H Durant: Few Society at Cokesbury 66 70, Indian missions 10, gen coll's 662	738 70
Graniteville and Aiken, by Rev J A Porter:	178 00
Edgefield, by Rev J H Zimmerman:	357 50
Newberry station, by Rev W A McSwain: on Dr Sehon's proposition 4, Sunday School 3 25, col'd people 6, gen coll's 52 75	66 00
Newberry cir, by Rev M Puckett: T G Herbert 15, Dr T B Rutherford 10, D L Wicker 10, R Gilliam 10, D Hughey 10, J Herbert 10, Mrs E Suber 10, P W Gilliam 10, Rev J T DuBose 5, T Wicker 5, H Koon 5, E Lake 5, Goggins 5, Mrs H Gilliam 5, L Glymph 5, Mrs Wilson 5, Mrs E Hinson 5, J B Richey 5, A Scruggs 5, J F Glymph 5, G A Schumpert 5, Dr J Kilgore 5, W J Lake 5, H Weitz 5, J Adair 5, J Hunt 5, Mrs E J Atwood 5, coll's 115, R Gilliam 10	305 00
Union cir, by Rev W P Mouzon: on Dr Sehon's proposition 10, For missions 6, home missions 3, gen coll's 432 17	451 17
Laurens cir, by Rev T Raysor:	253 00
Greenville station, by Rev Whitefoord Smith: whites 24 70, col'd 11 36, Sunday School 9	45 06
Mount Tryon mission, by Rev L Scarbro:	71 25
Greenville cir, by Rev A B McGilvray: Dr Sehon's proposition 10, by a little girl, Miss Burton, 75c, gen coll's 164 25	175 00
Jocassee mission, by Rev J Arthur:	21 00
Pickens cir, by Rev W B Currie:	35 00
Pendleton cir, by Rev S B Jones: on Dr Sehon's proposition 10, 40 to make Rev S B Jones and Rev G W Ivy 1 m's, Col Taylor 9 for mountain missions, gen coll's 216	275 00

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From Various Sources.

By Rev L M Little: balance of last year's collections in Cheraw	10 00
Balance last year's anniversary collection	10 00
Balance collections last year by Rev S H Browne, Sumter cir	55 00
January and July dividends on Bank Stock, by R Bryce, Treasurer	25 00
A Lady, Bladen, N C	20 00

Miss J B N, N C	5 00
Ex'rs Est Mrs S Huie	1,356 31
By Rev J Belin, from two children of B E Sessions	4 00
Interest on Legacy of Rev B Wofford	280 00

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Anniversary Collection at Marion C. H.

From Dr Wightman 25, to make Mrs E L Evans 1 m, and Mrs Wightman 25 for Miss Female School, Shanghai; W F Pegues 50 to make Mrs Jane and Caroline A Pegues 1 m's; Rev C Betts 50; G W Williams 50, to make Mrs Matilda M Simmons and Mrs Wheeler 1 m's; Rev W M Lawton 50, to make Gen Wheeler and wife and Mrs C L Gramling 1 m's; Rev John H Robinson 50; Rev S P Jones 50; E M Stevenson, for Indian missions, 50; Maj Gibson 50; Rev W Crook 25, to make W H M Crook 1 m; Rev A W Walker 25, to make T Raysor, Esq, 1 m; Rev N Talley 25, to make Jas Stuart 1 m; S Stokes 25; Rev J R Pickett and wife 20, to make Dr J C Mullins 1 m; Rev A Mood and J A Mood and Mrs Mary C Mood and James A Mood 20, to make Mrs Lucy J Mood 1 m; Rev J T Wightman 20, to make Mrs Cornelius Graham 1 m; Rev J L Shuford 20, to make Miss Mary Miller 1 m; Rev S Townsend 20; Mrs Chloe McCorquodale 20, to make Miss Caroline Mellard 1 m; Sundry persons 21, to make Mrs C Taylor 1 m; Rev L A Grier 20; Sundry persons 20, to make Mrs Harriet Evans 1 m; Rev H McClenaghan 20, to make J C McClenaghan 1 m; N S Rogers 20, to make Mrs Turpin 1 m; Rev C S Walker 20, to make Mrs Chesly Evans 1 m; Rev W A McSwain 20, to make Mrs McDonald 1 m; Rev J H Ward 20, to make Miss Kate Evans 1 m; Rev B English 20, to make Mrs Dr Munnerlynn 1 m; Rev J Parker 20, to make Mrs J Stevenson 1 m; Rev D Derrick 20, to make Mrs Sehon 1 m; Rev J Cross 20, to make Miss Sallie McFerrin 1 m; Rev H A C Walker 20, to make Miss Turpin 1 m; Rev C Taylor and Rev W A Gamewell 20; to make Miss Kate Kennedy 1 m; Rev's Bradly, Forster, Moore and Smith 20, to make Mrs Ann Godbolt 1 m; Rev's Kirkland and Cauthen 20, to make Mrs Maj Reeves 1 m; Rev's Connelly, Kennedy, Lester and Burgess 20, to make ———— 1 m; Rev's Minnick, Jones, Crook and Ogburn 20, to make Mrs Mary M Dickson 1 m; Rev's Sehon, Eaddy, Hutto, and Mrs Kelly, G W Williams, Dr Mullins and others 40, to make James Mackie Myers and Margaret Adams Myers 1 m's; G J Andrews, G W Williams, — Rush and I P Hughes 20, to make Mary Anna Cross 1 m; Rev's Boyd and Pritchard 20, to make Mrs Wm Cranford 1 m; Rev's Leard and J Stacy 20, to make Mrs Turpin 1 m; Rev's A G Stacy and Meynardie 20, to make Mrs Col Durant 1 m; Rev's Carson and Pegues 20, to make Mrs Asa Godbolt 1 m; Rev's Banks and Jones 20, to make Miss Martha Evans 1 m; Rev's J Ervin, Darby, Price and Walsh 20, to make Mrs Thos Williams 1 m; Rev's Raysor, Mouzon, W H Fleming and Rembert 20, to make Dr Sehon 1 m; Rev's Kelly, Parsons and Martin 20, to make Mrs Thos Williams 1 m; Rev's Murchison and Jones 20, to make Mrs McMillan 1 m; Rev T Mitchell 10, to make Mrs Mullins 1 m Conf Soc; Rev W C Patterson 10, to make Mrs Patterson 1 m Conf Soc; Rev P F Kistler 10; Revs Seale and Brown 10, (to which add 10 of E W Stevenson's donation) to make Mrs Friarson 1 m; Messrs McLeod and Martin 10, and sundry others 10, to make Mrs Early 1 m; Rev's Smith and McCorquodale 20, to make Mrs H McClenaghan 1 m; Rev W. Smith 10; Rev C McLeod 10; Rev G H Round 10; Rev H H Durant 10; Mrs C Kennedy 10; J H Dingle 11; Friend of Missions 5; A Carr 5; Rev W Hudson 5; Rev M Eaddy 5; Rev E Boyden 5; F Rush 5; N Evans 5; Mrs M Sweet 5; Rev D D Byars 5; Rev H H Hamer 5; Rev J W Puett 5; Rev D May 5; Rev J Kilgo 5; Rev W A Clarke 5; Rev W S Haltom 5; Cash 5; P A M Williams 5; — Sarvis 5; W Foxworth 2; M Eyerman 2; Rev E W Thompson 2; — Hughes 1; B F Davis 1, McCollum 1; Cash 1; Hat Collections $71. Total at anniversary $1583.

RECAPITULATION.

Dr. To received, as follows:		
On Charleston District		$6,730 59
On Georgetown District		5,079 75
On Columbia District		4,117 38
On Charlotte District		2,585 19
On Spartanburg District		1,236 71
On Cokesbury District		2,971 68
On Miscellaneous		1,765 31
On Anniversary collection		1,583 00
Total		$26,070 61
To Balance January 1855	$22,539 95	
Paid, Feb. 1855, to Gen. Treasury	5,000 00	
Balance from last year		$17,539 95
		$43,610 56

Cr. By paid out, as follows:			
On Bishop Pierce's drafts in favor of Presiding Elders,			
On Charleston Dist.	$7,050 00		
On Georgetown Dist.	4,525 00		
On Columbia Dist.	1,600 00		
On Charlotte Dist.	1,650 00		
On Spartanburg Dist.	675 00		
On Cokesbury Dist.	1,450 00		
		$16,950 00	
By paid, special app'n from Rutherford ct. to Mexican youth		25 00	
By paid towards printing Minutes		50 00	
			$17,025 00
By balance paid Assistant Treasurer at Charleston			$26,585 56
			$43,610 56

Note.—The appropriations in South Carolina, for the present year, are to be paid from this sum, viz:

Charleston District	$7,725 00
Georgetown District	5,025 00
Columbia District	2,250 00
Charlotte District	2,450 00
Spartanburg District	1,500 00
Cokesbury District	225 00
	$19,175 00

Leaving yet in hand $12,410 56 for general Missionary purposes from collections of past two years.